

THE KANSAS CITY SUN

PUBLISHED WEEKLY.

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CHURCH DIRECTORY.

Bethel A. M. E. Church, 24th and Flora, St. Stephen's Baptist Church, 604 Charlotte St.

Christian Church, 19th and Tracy, Centennial A. M. E. Church, 19th and Woodland.

Second Baptist Church, 19th and Charlotte.

Allen Chapel A. M. E. Church, 19th and Charlotte.

Kansas Ave. Baptist Church, 46th and Kansas.

Ebenezer A. M. E. Church, 17th and Tracy.

St. Augustine's P. E. Church, 11th and Troost.

Vine St. Baptist Church, 1225 Vine St.

Ward Chapel A. M. E. Church, 11th and Woodland.

Blue Valley Baptist Church, 1120 Crystal Avenue.

St. John's A. M. E. Church, 1744 Hellevue.

Seventh Day Adventist, 23rd and Woodland.

St. Monica's Catholic, 17th and Lydia.

Morning Star Baptist Church, 2311 Vine.

Highland Avenue Baptist Church, 1111 Highland.

Centropolis A. M. E. Church, Centropolis, Mo.

St. James A. M. E. Z. Church, 1822 Woodland Ave.

Third Baptist Church, Roundtop.

People's Mission, 39th and Genesee.

St. Paul's Baptist Church, 19th and Highland.

Friendship Baptist Church, 17th and Tracy Avenue.

Pilgrim Baptist Church, 614 Charlotte St.

Pleasant Green Baptist Church, Independence Avenue and Tracy.

Calvary Baptist Church, 19th and Acker.

Bigelow A. M. E. Mission, 5th and Lydia.

Progressive Baptist Church, 29th and Summit.

C. M. E. Church, 1817 Flora Ave.

St. James' Episcopal Church, 4022 Main St.

St. Luke's A. M. E. Church, 42nd and Prospect Place.

A. M. E. Mission, 565 Grand Ave.

KANSAS CITY, KAN. CHURCHES.

First A. M. E. Church, 8th and Neb.

Pleasant Green Baptist Church, 1st and Oakland.

Metropolitan Baptist Church, 9th and Washington.

Bethel A. M. E. Church, Water and Steward Streets.

St. Paul A. M. E. Church, 21st and Ruby.

First Baptist Church, 5th and Neb.

King Solomon Baptist Church, 3rd and State.

Quindaro A. M. E. Church, Quindaro, Pleasant Valley Baptist Church, Rosedale, Kan.

M. E. Church, 8th and Oakland.

A. M. E. Church, 4th and Oakland.

Baile Mission, A. M. E. Church, South Park, Kan.

Protestant Episcopal, 3rd and Stewart.

Second Baptist Church, 24th and Ruby.

Wesley Chapel M. E., 108 Shawnee.

St. Paul A. M. E. Zion Church, 4000 Adams.

Bethel A. M. E. Church, Rosedale, Kan.

St. Luke's A. M. E. Church, 4th and Virginia.

Ebenezer A. M. E. Church, Sanford and Tremont.

EDITORIALS.

In a recent editorial the Searchlight advises its readers to spend the long winter evenings in playing whist. Better counsel would urge that readers first lay in a supply of coal, then devote their spare time to attending night school or the reading of good books. We're shorter on these things than we are on whist.

Brother Chiles in going down with H. M. Ship Hodges which struck a stray mine in November, takes a parting shot at the Sun, which always casts forth the strong rays of Lincoln republicanism. The shot went far wide and we are still steering toward the ever-nearing harbor where in the g. o. p. craft is sure to anchor after the petty political squalls have spent themselves.

Three local Negro physicians now occupy good professional places in the city government and each is more than making good. In this respect the medical men are far outdistancing their legal brethren who have not as yet managed to land any of the political jobs of the city, notwithstanding the fact that through the latter profession is the greatest opportunity offered for making political acquaintances and demonstrating official merit.

Every once in awhile the bugbear of race prejudice is brought up squarely before the United States supreme court and each time that tribunal demonstrates its ability to side-step the issue. The able jurists know that they dare not go before the legal world with any formal approval of the greatest curse that ever blighted the fair name of an empire, yet they dare not face their frantic constituents with an open declaration against them. It is indeed an embarrassing position to be placed in and must cause the judges no end of chagrin. The side-stepping really accomplishes the desired purposes, however, and that is some relief to the court. In the recent decision involving the constitutionality of the Oklahoma "Jim-Crow" laws wherein violent and unwarranted discrimination are shown to be levied against our people, the court declared that the laws are illy conceived but refused to give out a formed decree because the rights of the Negroes were too widely set forth—think of it!—and because of some verbal informalities in the petition of appeal. In the meantime we are still in the stuffy, filthy cars day and night, paying full fare and being subjected to all sorts of humiliation.

FRIENDLY VISITORS.

The Friendly Visitors of the Kansas City Provident Association have decided to give a neighborhood Christmas tree and entertainment at the Garrison Square Field House on Christmas eve, December 24, 1914. The children who seldom, if ever, take part in any entertainment, will furnish the program. They believe it would mean much to these families to see their children in a Christmas entertainment and to receive from the

You Should Use Madam P. M. Dabney's XXTH CENTURY HAIR PREPARATIONS And Have Good Hair

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XXth Century Pressing Oil

TESTIMONIAL

"With the use of Madam P. M. Dabney's XXth Century Hair Preparations my hair has grown four inches in six months. I would not be without them." Mrs. Henderson, 1721 Forest Ave., Kansas City, Mo.

Mme. P. M. Dabney's
XXth Century Shampoo

Madam P. M. Dabney's XXth Century Shampoo is the best cleaner for the washing of the heads of colored people. It contains no astringents or other ingredients harmful to the scalp. It promotes hair health and vigor. For woman, man or child.

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TESTIMONIAL

"This is to certify that the writer suffered for four years with dandruff and itching of the scalp until practically bald, trying many remedies but of no avail. About six months ago I began to use Madam P. M. Dabney's XXth Century Hair Grower, the results up to date are pleasing. Dandruff removed, itching stopped, good growth of hair started. The remedy is O. K. Yours for success, Rev. L. W. Harris, Mod. Mt. Zion Baptist Association, Carrollton, Mo."

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tree, the gift of a toy and a bright bag of candy and nuts or fruit. One of the Friendly Visitors will explain more fully to you, and ask the co-operation of your help in making the neighborhood Christmas a success.

THE VISITING MINISTER.

This picture finely illustrates an incident too frequently happening in this world. It is more dramatic than humorous and proves to be an appreciable sarcasm on the preacher who happens around to Sister Jones' house about meal time to the detriment of the young ones who are much concerned about whether there will be enough food to feed them, with an additional burden whom experience has taught them is none too conservative in his demands for more "fowl" and "hot biscuits." The splendid artist, Mr. R. J. Rice, is happily successful in portraying the feature lineaments and character expression of the painting. The humble surroundings, a simple family with the hard laboring husband disturbed in his musical recreation with his companionable banjo, with a look that reflects a struggle between hospitality and disgust; with the tired and overworked wife, hesitating between respect for her pastor and a possible fear of her Master, all

conspire to make the picture of continued interest and worthy of much study.

The color effect, the feature work is excellent; how easy it is for the painter to detect from his creation by a too generous application here, or a lack of depth there. But the natural hue given by Mr. Rice to the characters speak volumes for his aesthetic sense which after all is best in form and naturalness.

We expect no trouble in securing a patron for this splendid OIL PAINTING for the ridiculous sum of twelve dollars and fifty cents. A work of art that will last a life time and will always be artistically pleasing to its possessor and friends.

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THE FEDERATION OF COLORED CHARITIES.

The Federation of Colored Charities, under the leadership of Dr. T. C. Unthank, is preparing to wage a vigorous campaign to secure \$2,500 for the maintenance of these charities. In case they succeed in doing so, the white people will give \$5,000, making the full amount \$7,500 required to maintain these charities each year. The following persons have given the amount opposite their names:

Prof. G. N. Grisham	\$25.00
Mrs. Victoria Overall	25.00
Edward Ross	12.00
R. B. DeFrantz	12.00
Wheatley Prov. Hosp.	19.00
M. F. Toad	10.00
H. O. Cook	10.00
Dr. J. H. Williams	10.00
Dr. G. W. Brown	10.00
Dr. J. E. Perry	10.00
Sandy Draper	10.00
Dr. T. C. Unthank	10.00
T. B. Steward	10.00
Prof. G. A. Page	10.00
N. G. Hatchett	10.00
Miss Anna H. Jones	10.00
A. J. Nash	8.00
Mrs. Mary Davis	6.00
Miss Ida Overall	5.00
C. W. Bailor	5.00
James Anderson	5.00
Prof. R. W. Foster	5.00
S. L. Thornton	5.00
W. T. White	5.00
J. E. Herriford	5.00
Lewis Williams	3.00
Dr. L. E. Bailor	3.00
Mrs. M. C. Mitchell	5.00
Charles Jones	2.00
Dr. M. L. Flinn	2.00
Cora Green	2.50
Mrs. E. Baldwin	2.00
Dr. W. H. Peck	1.00
Raymond J. Knox	2.00
Mrs. S. C. Rogers	1.00
A. O. Coffin	1.00
Miss Maude C. Olden	1.00

All subscriptions cheerfully received.

FIRST ANNUAL MUSICAL AND ORATORICAL CONTEST BETWEEN

The following educational institutions of this section: Western University, Kansas City, Mo.; George R. Smith college, Sedalia, Mo.; Topeka Educational and Industrial School, and our own Lincoln High, on Wednesday, December 23. The affair will be given under the auspices of the local branch of the National Association for the Advancement of Colored People and will no doubt prove the prime event of the holiday season. A committee is negotiating for the best meeting place in Kansas City for colored, which will be announced in next week's issue.

WOODY JACOBS, President.
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KANSAS CITY, KAS.

Rev. D. B. Jackson and Rev. J. W. Clay are ill.

Mrs. D. F. Harris, 1109 N. 10th St., is indisposed this week.

Mrs. Sarah Williams, 947 Freeman, is in Chicago, Ill., the guest of her daughter, Mrs. James Orear.

Mrs. Roberts, of Chicago, Ill., was guest of Mr. and Mrs. J. A. Smith, 947 Freeman Ave., Tuesday, December 1.

Mrs. S. A. Fitzhugh, 1514 N. 9th St., entertained the Sewing Circle of the Eighth Street Baptist Church. Mrs. E. J. Thompson is president.

Mrs. Edna Fitzhugh, 822 Freeman, and Mrs. S. A. Fitzhugh, 1514 N. 9th, spent the week in Lawrence last week and report a pleasant time.

The Alpha Art Club led by its President, Mrs. A. F. Wilson and thirty-five members went to Kansas City, Mo., Friday and visited the Y. M. C. A.

Miss Beulah Douglass, 16 Mill St., entertained at dinner Thanksgiving Day Mrs. Chase and Miss Maggie Allen, Leavenworth, Kans. A sumptuous dinner was served.

Mr. and Mrs. J. B. Scott, 1214 Nebraska Ave., returned home last week from Lamonte, Mo., where they attended the funeral of their sister-in-law, Mrs. Mack Scott.

Mrs. Chas. Williams, 1309 N. 16th St., had as her guest Thanksgiving Day Mrs. A. R. Merritt and Mrs. Ed. Smith, 907 Wash. Blvd. They will soon leave for Chicago.

Installation services of Rev. D. A. Holmes of the Metropolitan Baptist Church were held Sunday afternoon, November 29. A reception was given by the church Monday night.

The funeral of Mr. Dan Fields was held Monday afternoon, November 30 at the home of his uncle, Mr. Fred Douglass, 128 Garfield Ave. His relatives were here from abroad.

Mrs. Harry White, 318 Greely Ave., will entertain the Junior Stewards Board of the A. M. E. Church Friday afternoon, December 11, 1914 at her home. President—Mrs. J. W. Ewing.

Mr. and Mrs. B. Robinson, 2201 N. 3rd St., entertained their social club at their beautiful new bungalow, which is strictly modern and beautifully furnished, Tuesday evening. A four-course dinner was served.

Sunday, November 29, covers were laid for 12 guests at the home of Mr. and Mrs. G. N. Fulbright, 2109 N. 2nd St., complimentary to their pastor, Rev. D. A. Holmes and family. Elaborate four-course dinner was served in grand style.

Mr. and Mrs. Moses Woods, of Armore, Kan., entertained the family with an elaborate dinner Thanksgiving Day. Mrs. Woods is a sister of Miss Eva P. Washington. Four courses were served in grand style and a pleasant time was had by all.

Mr. and Mrs. Horace Dwigins, 852 Oakland Ave., entertained at dinner Thanksgiving Day for dinner Prof. and Mrs. Robert Watley of Kansas City, Mo.; Mr. and Mrs. I. B. Brown of Bethel, Kansas; Mr. and Mrs. Hues, Kansas City, Mo. An excellent four-course dinner was served.

The funeral of Mr. T. J. Dandridge, 942 Nebraska Ave., was held at the home Sunday afternoon, conducted by Rev. Geo. McNeal. The floral tributes were beautiful. He leaves a wife, two sons, a daughter, three brothers, a sister and many friends to mourn his demise. Auto funeral procession was conducted by Jno. W. Jones.

The Board of Directors of Orphan Children's Home highly appreciate the donations sent them Thanksgiving by the schools, churches and citizens at large, regardless of color. Sumner High School gave \$20.00 in money and the 27 children enjoyed a happy day. The Lord blesses the cheerful giver.

The Holiness Band, of which Mrs. Pauline Woodfork is President, Mrs. Carrie Miller, 1st vice-president, and Dr. G. E. Horsey, second vice-president, held its annual Thanksgiving service at the residence of Mrs. Melissa Dorsey, 818 New Jersey avenue. The service opened at 2:00 p. m. with song and consecration prayer, after which a soul stirring scripture lesson from the 3rd chapter Thes. 2, was given by the president which was enjoyed by all present. Then after service prayers for a special anointing for testimony was offered. They praised God with song and testimony. As the songs of Zion were sung the Holy Spirit caught and kindled in every soul; it was indeed a spiritual feast. The meeting was well attended.

Among the visitors present were Mrs. Rev. Wilson, Mr. C. H. Collins, Mrs. Rutledge and others.

At 5:00 p. m. an elaborate free dinner was served of which fifty-five partook. Turkey, oyster dressing and gravy, mashed potatoes, cranberry jelly, the different relishes, celery, tomatoes, corn sweet potato pie, lemon pie, coffee and tea were served by the efficient committee of ladies, namely: Cooking Committee—Mrs. Melissa Dorsey, Mary Bradley, Rebecca Nash, Mollie Jackson. Serving Committee—Mrs. Minnie Cooper, Ursula Perkins, Lizzie Hardy, Mary Morehead, Jennie Smith.

The service was continued till 8:30 p. m. The closing prayer for the unsaved in the different homes by request. God be with us till we meet again was sung and meeting dismissed by Brother Reed.

The Social Pathfinders meet on Wednesday evening, December 9, at the home of Mrs. Florence M. Crews, 2832 Woodland avenue. Visitors invited.

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